

**REGULAR MEETING OF  
THE RIVERSIDE COUNTY  
COMMUNITY HEALTH CENTERS BOARD (CHCB)**

October 10, 2018 at 11:30 AM  
Corona Community Health Center  
2813 S. Main St. Corona, CA 92882

***PUBLIC INPUT AT THE COMMUNITY HEALTH CENTERS BOARD MEETINGS***

*The meeting of the Community Health Center Board is open to the public. Any member of the public may address this meeting of the Community Health Center Board on any items appearing on the Agenda by raising their hand to be recognized by the Chair, or Acting Committee Chairperson, either before the item about which the member desires to speak is called, or at any time during consideration of the item. A three-minute limitation shall apply to each member of the public, unless such time is extended by the Chair. No member of the public shall be permitted to "share" his/her three minutes with any other member of the public.*

**AGENDA**

*Mission ~ to provide and/or support the delivery of comprehensive, culturally competent, quality primary health care services to the low-income and the underserved population.*

- I. **Call to Order** (B. Corindia, Chair)
- II. **Board Introductions & Comments**
- III. **Chairman Report** (B. Corindia, Chair)
- IV. **Adoption and Approval of Minutes** (J. Cruikshank, Secretary) (ACTION)
- V. **Chief Executive Officer Report** (J. Robbins, Chief Executive Officer)
  1. Report (Receive and File)
- VI. **Comments from the Public** (B. Corindia, Chair)
- VII. **Board Committee Reports** (Committee Chairs)
  1. **Executive Committee** (B. Corindia)
    1. Report (Receive and File)
  2. **Finance Committee** (G. White)
    1. Report (Receive and File)
  3. **Bylaws Committee** (A. Garcia)
    1. Report (Receive and File)
  4. **Medical Services Report** (G. Leung, Medical Director)
    1. Report (Receive and File)
- VIII. **Corona Site Tour**
- IX. **Round Table**
- X. **Adjournment** (B. Corindia, Chair)

*NEXT MEETING: Wednesday, November 14, 2018*